



2018 State Shoot Details

Director's Name: _____

State: _____ Date: _____

Gun Club: _____

Previous Year's Participation #'s: _____

100 or 200 Singles Target Event? _____

Will you be having Handicaps and/or Doubles (Both, one, or neither)?

Address For Trophies To Be Mailed To (No PO Boxes):

Signature: _____ / Date: _____

Please return no later than **January 28, 2018** to Jamie Jeffers at jjeffers@shootata.com or 866-454-5198.